

# **CITY-COUNTY COMMON**

County-City Building • 555 S. 10<sup>th</sup> Street • Lincoln, NE 68508

**County Commissioners**  
**(402) 441-7447**

**Mayor**  
**(402) 441-7511**

**City Council**  
**(402) 441-7515**

## **A G E N D A**

### **CITY-COUNTY COMMON MEETING**

**Tuesday, September 7, 2004 - 8:30 a.m.**  
**County-City Building, Room 113**

- I. MINUTES** - Common Meeting on July 6, 2004
- II. 8:30 a.m. STEVENS CREEK WATERSHED PLAN** - Nicole Fleck-Tooze, Public Works Special Projects Administrator; Pat O'Neill, Camp Dresser and McKee, Inc.; Milan Wall, Heartland Center for Leadership Development
- III. 9:15 a.m. REVISED FLOODPLAIN MAPPING FOR BEAL SLOUGH, SOUTHEAST UPPER SALT CREEK AND CARDWELL BRANCH** - Nicole Fleck-Tooze, Public Works Special Projects Administrator
- IV. 9:30 a.m. OVERVIEW OF INCIDENT COMMAND** - Doug Ahlberg, Lincoln-Lancaster County Emergency Management Director; Eric Plautz, Nebraska Emergency Management Agency
- V. ADJOURNMENT**